

The Profession in *Initial Vows*

of Gregory Simmons and Marta S. Rivera Monclova in

THE ORDER OF THE BODY OF CHRIST



Marianne Stokes, Saint Elizabeth working for the Poor (1920)

4 June 2026

Trinity Episcopal Church

Hartford, Connecticut

PREPARATORY NOTES

Welcome! Restrooms can be found by exiting the church through the door at the front right of the church, through Goodwin Hall, and they are on the right in the hallway.

Kneelers can be found at both entrances. While kneeling is not required, there are moments when it may feel appropriate, so be sure to acquire one if you might want one.

Children in church: Are welcome! If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

The offering today will be used to support our ministries in the Church, the city, and the world. Cash and checks payable to Haven Religious, Inc may be placed in the offering plate, and offerings can also be made electronically.



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Venmo

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At communion time, all are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten-free wafers and grape juice are available on request. Please remember that if you do not wish to receive wine, receiving only Bread imparts the full benefit of the Sacrament. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

Following the prelude, a brief moment of silence will be observed. At the sound of a bell, please rise in body or spirit. The Introit will be chanted from the rear without movement. The litany that follows will be chanted responsively while the altar party processes in.

PRELUDE

Wonderous Love (Southern Harmony)

arr. Peter Niedmann
(b.1960)

INTROIT

Cibavit eos

(Sung by the Cantor)

Mode II

HE fed them also with the finest wheat flour, alleluia, alleluia, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia.

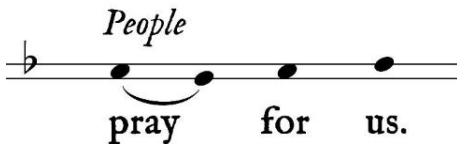
O sing merrily unto God our strength: and make a cheerful noise unto the God of Jacob.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

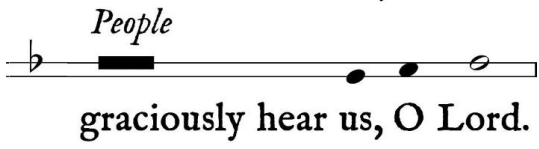
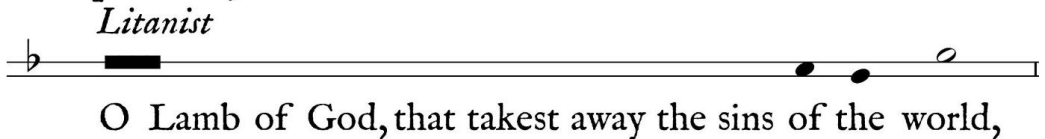
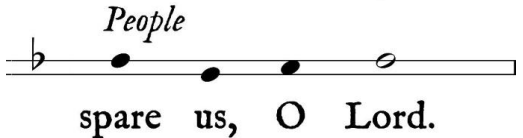
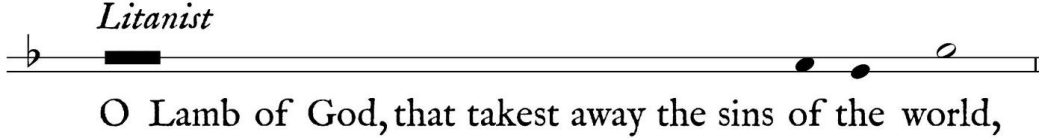
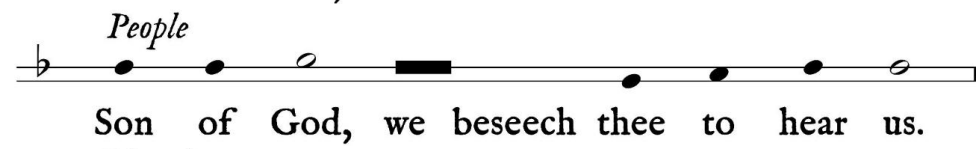
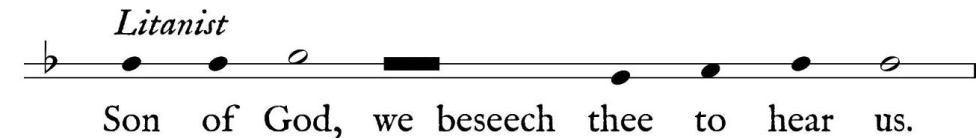
LITANY OF SAINTS

| | |
|---|---------------------------------|
| <i>Litanist</i> | <i>People</i> |
| O Christ, hear us, | O Christ, gra-cious-ly hear us. |
| <i>Litanist</i> | <i>People</i> |
| God the Fa - ther, | have mer - cy up - on us. |
| <i>Litanist</i> | <i>People</i> |
| God the Son, redeemer of the world, | have mer - cy up - on us. |
| <i>Litanist</i> | <i>People</i> |
| God the Holy Spirit, sanctifier of the faith - ful, | have mer - cy up - on us. |
| <i>Litanist</i> | <i>People</i> |
| Holy Mary, Mother of God, | pray for us. |

After each bidding, the people repeat:

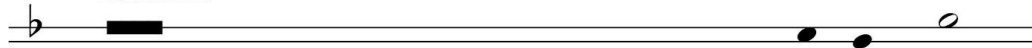


- | | | |
|------------------------------------|---------------------------------|------------------------------|
| Blessèd Peter | Blessèd Marcella of Rome | Blessèd Elizabeth of Hungary |
| Blessèd Andrew | Blessèd Ninian | Blessèd Clare |
| Blessèd Thomas | Blessèd Marinos | Blessèd Catherine of Siena |
| Blessèd Mary Magdalene | Blessèd Brigid | Blessèd Teresa de Ávila |
| Blessèd Mary and Martha of Bethany | Blessèd Columba | Blessèd Juan de la Cruz |
| Blessèd Mark | Blessèd Augustine of Canterbury | Blessèd Harriet Monsell |
| Blessèd Cornelius | Blessèd Kentigern | Blessèd Harriet Starr Cannon |
| Blessèd Lydia of Thyatira | Blessèd Aelred of Rievaulx | Blessèd Marian Hughes |
| Blessèd Agatha of Sicily | Blessèd Hildegard | Blessèd Eva Lee Matthews |
| Blessèd George | Blessèd Bernard of Clairvaux | Blessèd Maria Skobtsova |
| Blessèd Anthony | Blessèd Albert | Blessèd Dietrich Bonhoeffer |
| Blessèd Monnica | Blessèd Dominic | Blessèd Vida Scudder |
| Blessèd Gregory of Nyssa | Blessèd Francis | Blessèd Florence Li Tim-Oi |




PROFESSION *in* INITIAL VOWS

Litanist



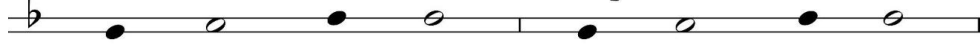
O Lamb of God, that takest away the sins of the world,

People



have mer-cy up - on us.

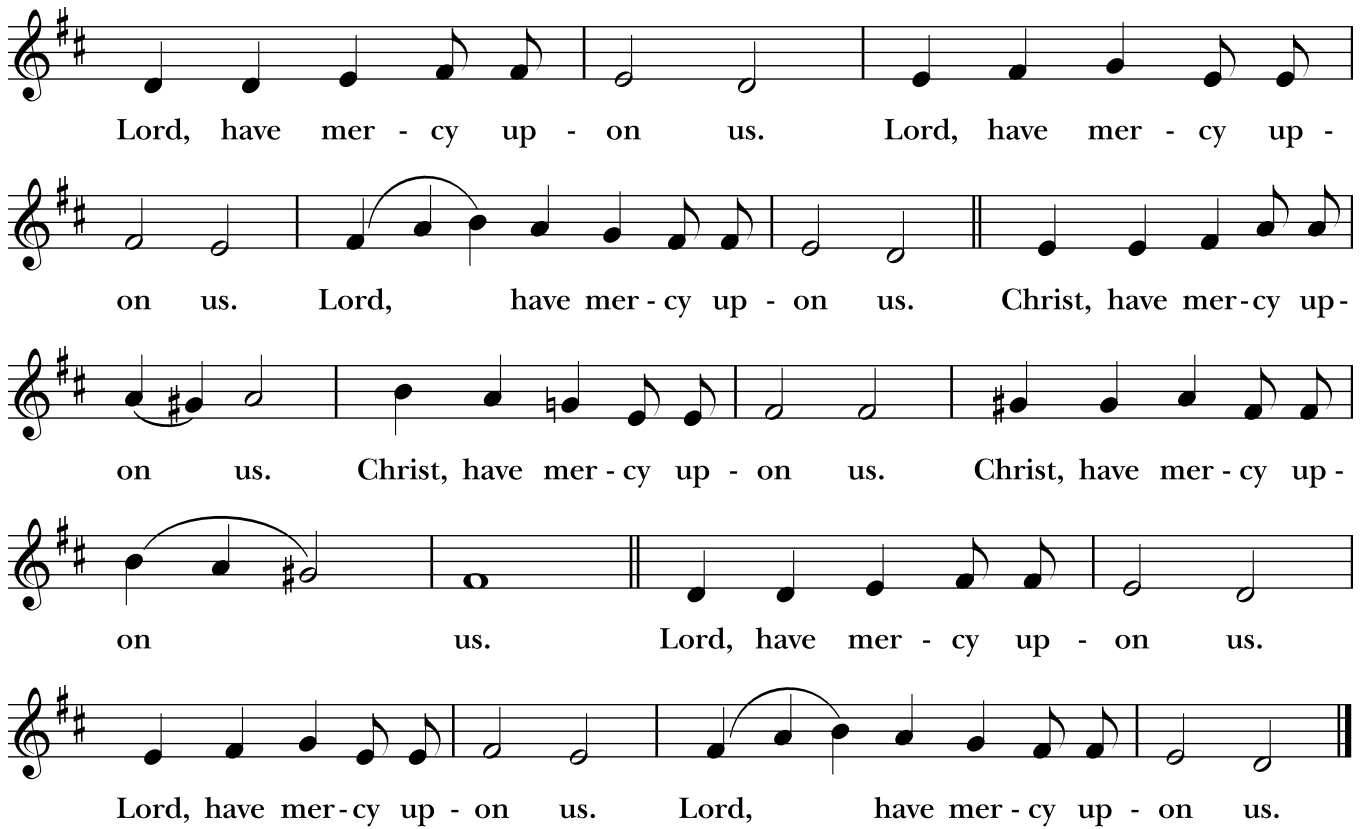
Litanist *People*



O Christ, hear us, O Christ, hear us.

Remain standing, in body or spirit.

KYRIE



Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer-cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer-cy up - on us. Lord, have mer - cy up - on us.

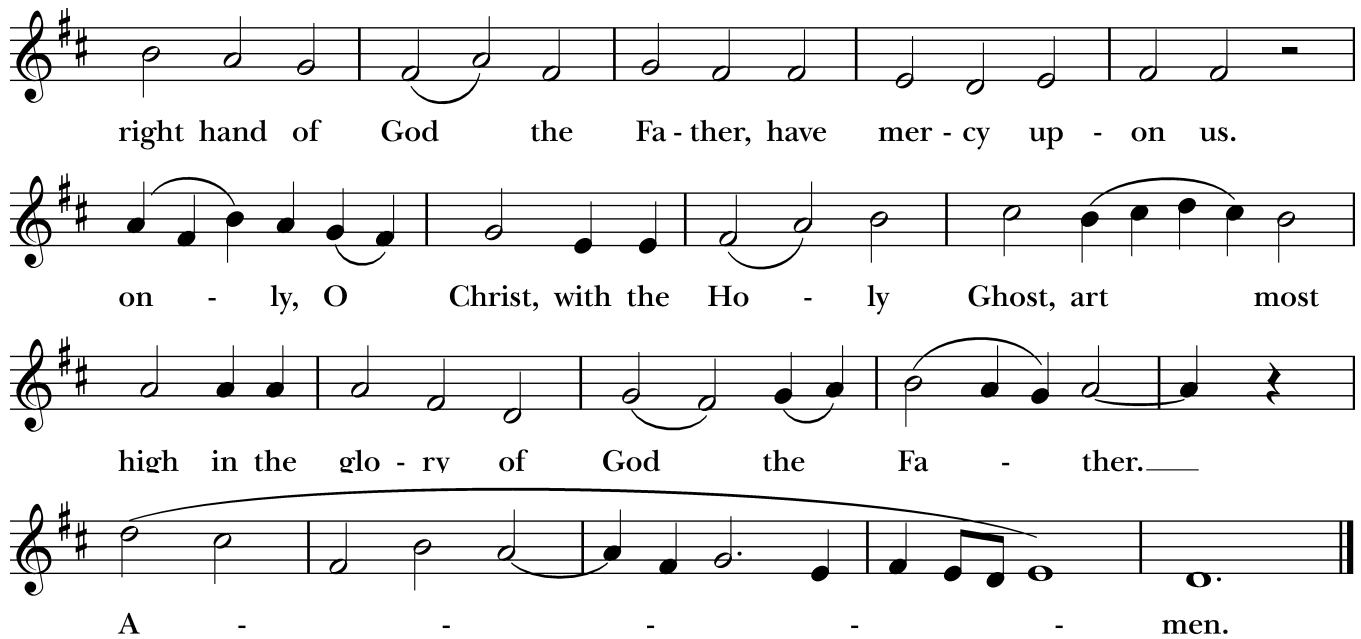
Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

PROFESSION *in* INITIAL VOWS

GLORIA

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

PROFESSION *in* INITIAL VOWS



right hand of God the Fa-ther, have mer-cy up-on us.
on-ly, O Christ, with the Ho-ly Ghost, art most
high in the glo-ry of God the Fa-ther.____
A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

OPENING ACCLAMATION

Celebrant * Blessed be God: Father, Son, and Holy Spirit.
All And blessed be his kingdom, now and for ever. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Celebrant GRACIOUS Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated or adopt another comfortable position to hear the readings.

READINGS

A reading from the First Book of Kings (19:4-8)

BUT Elijah himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Lector The word of the Lord.
All Thanks be to God.

GRADUAL PSALM

Psalm 116

Dilexi, quoniam

We will pray the psalm antiphonally by whole verse, beginning with the pulpit side.

- 1 I love the LORD, because he has heard the voice of my supplication, *
 because he has inclined his ear to me whenever
 I called upon him.
- 2 The cords of death entangled me;
 the grip of the grave took hold of me; *
 I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
 "O LORD, I pray you, save my life."
- 4 Gracious is the LORD and righteous; *
 our God is full of compassion.
- 5 The LORD watches over the innocent; *
 I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, *
 for the LORD has treated you well.
- 7 For you have rescued my life from death, *
 my eyes from tears, and my feet from stumbling.

- 8 I will walk in the presence of the LORD *
in the land of the living.
- 9 I believed, even when I said,
“I have been brought very low.” *
In my distress I said, “No one can be trusted.”
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD’S. house, *
in the midst of you, O Jerusalem.
Hallelujah!

EPISTLE

A reading from the letter to the church at Ephesus (4:11-16)

THE gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

PROFESSION *in* INITIAL VOWS

Lector The word of the Lord.

All Thanks be to God.

Please rise in body or spirit for the Sequence and the Gospel.

SEQUENCE: I SOUGHT THE LORD

1 I sought the Lord, and af - ter - ward I knew he
2 Thou didst reach forth thy hand and mine en - fold; I
3 I find, I walk, I love, but oh, the whole of

moved my soul to seek him, seek - ing me; it was not
walked and sank not on the storm-vexed sea; 'twas not so
love is but my an - swer, Lord, to thee: for thou wert

I that found, O Sa - vior true; no, I was found of thee.
much that I on thee took hold, as thou, dear Lord, on me.
long be - fore - hand with my soul, al - ways thou lov - edst me.

The musical score is written in G major and 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line. The first system contains three verses of text. The second system continues the lyrics. The third system concludes the piece with a final cadence in the bass line.

Words: Anon., Pilgrim Hymnal, 1904. Music: *Faith*, J. Harold Moyer (b. 1927). Mennonite Publishing House.

THE HOLY GOSPEL

MATTHEW 26:26-30

Deacon
All

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

WHILE they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom." When they had sung the hymn, they went out to the Mount of Olives.

Deacon
All

The Gospel of the Lord.
Praise to you, Lord Christ.

HOMILY: THE VERY REVEREND ROWENA J. KEMP

Please rise in body or spirit for the Creed.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
and of all that is, seen and unseen.

We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
True God of true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man;
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried;
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven, and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the Giver of Life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy Catholic and Apostolic Church;
We acknowledge one Baptism for the forgiveness of sins ✠;
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please kneel or adopt a position of prayer for the confession.

CONFESSION OF SINS

Deacon Let us confess our sins against God and our neighbor.

Deacon Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life. Amen.

Please be seated or adopt a comfortable position.

VOWS: THE CALLING & EXAMINATION

Following the absolution, the Bishop and the Novices to make their profession approach the high altar, the Bishop facing west and the Novices east.

Bishop Dear siblings, what do you ask of God and of the Church?

Novices **We ask for the grace to serve God in the Order of the Body of Christ, seeking and serving Christ in all things and offering our gifts to the Church and the world.**

Bishop By water and the Holy Spirit, you have been sanctified for God's service in baptism. Do you believe you are called to follow Jesus in the particular vocation of religious profession?

Novices **I believe I am so called.**

Bishop Are you resolved to listen to one another, to the voice of the Church, to the needs of the world, and, above all, to God, with a willing heart, offering your true obedience?

Novices **With the help of God, I am.**

Bishop Are you resolved to love all those around you as Jesus did, seeking compassion and understanding for all people, and embracing a celibate life in community?

Novices **With the help of God, I am.**

Bishop Are you resolved to hold all things lightly and with poverty of spirit, and, following the example of the earliest followers of Christ, to hold your labor and possessions in common?

Novices **With the help of God, I am.**

Bishop May Almighty God grant you the grace to fulfill what you resolve.

The Bishop faces the congregation to continue:

Bishop Let us pray for Marta and Gregory who are about to make their vows, for the call of God in every human heart, and for the gift of Christ's presence among us.

The Bishop returns to the cathedra, the Novices prostrate themselves before the altar, and the congregation may stand or kneel as all sing "Humbly I adore thee".

PROFESSION *in* INITIAL VOWS

HYMN: HUMBLY I ADORE THEE

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

Vows

Following the hymn, the Novices rise and face the altar. The Bishop moves again from the cathedra to the altar, and continues:

Bishop I go unto the altar of God.
Novices Even unto the God of my joy and gladness.
Bishop Send out your light and truth, that they may lead me, and bring me to your holy hill, and to your dwelling;
Novices That I may go to the altar of God, to the God of my joy and gladness; and on the harp will I give thanks to you, O God, my God.

The Novice making profession stands facing the altar on the pavement, and the Bishop and the other Novice stand on either side of the predella, facing the Novice. Each Novice in turn makes the following profession:

In the presence of God, my community, and the Church, I vow to live for three years in obedience, celibacy, and poverty, according to the Rule and custom of the Order of the Body of Christ, and giving all my will, my love, and my possessions and labor to God who upholds me. Lord, hear my prayer, and grant me grace to fulfill the words I have spoken.

After both have made their profession, the Siblings in Christ move to the pavement and the Bishop, facing them, continues:

Bishop Mother Marta and Sister Gregory, may God who has called you to this path guide, protect, and strengthen you as you walk it.

Please rise in body or spirit for the peace.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

After offering each other a sign of peace, please be seated or adopt a comfortable posture.

WELCOME & ANNOUNCEMENTS: WARDEN KATE BYROADE

OFFERTORY SENTENCE

EPHESIANS 5:2

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY PROPER

Portas cæli

(Sung by the Cantor)

Mode VIII

THE Lord God opened the doors of heaven and rained down manna on them, that they might eat, and he gave them food from heaven. And so mortals ate the bread of angels, alleluia.

OFFERTORY ANTHEM

Sung by the choristers

How can I keep from singing

Rev. Robert Lowry

arr. Rollo Dilworth

My life flows on in endless song;
Above earth's lamentation,
I hear the sweet though far-off hymn
That hails a new creation.
No storm can shake my inmost calm
While to that rock I'm clinging.
Since love is lord of heaven and earth,
How can I keep from singing?

Please rise in body or spirit.

Celebrant All things come of thee, O Lord,
People **And of thine own have we given thee.**

Celebrant Pray that this our sacrifice of praise and thanksgiving may be acceptable to God the Father Almighty.
People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his holy Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA

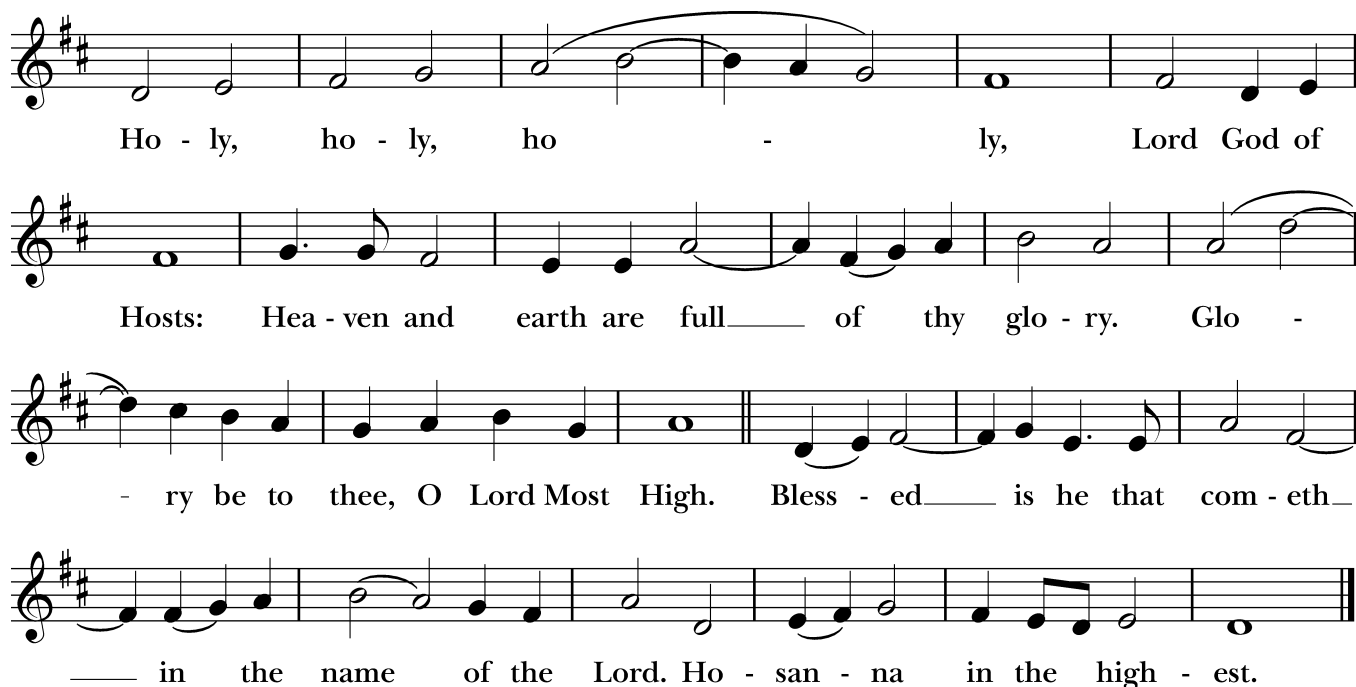
Celebrant The Lord be with you.
All **And also with you.**
Celebrant Lift up your hearts.
All **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

EUCCHARISTIC PRAYER D—EXPANSIVE LANGUAGE

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Please kneel, remain standing, or adopt another posture of prayer.

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sarah, Sean, Jeff, Laura and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mother Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. Albert and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

PROFESSION *in* INITIAL VOWS

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray:

Celebrant and People

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread, and keeps silence.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
All Therefore let us keep the feast. Alleluia.

AGNUS DEI

O Lamb of God, that ta - kest a -

PROFESSION *in* INITIAL VOWS

way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All **Lord, I am not worthy that you should come under my roof: but speak the word only, and my soul shall be healed.**

COMMUNION

Qui manducat

(Sung by the Cantor)

Mode VI

WHOSO eateth my Flesh, and whoso drinketh my Blood, remaineth in me, and I in him," saith the LORD.

COMMUNION ANTHEM

Sung by the Choristers

Day by Day

Martin How (1931-2022)

Day by day, dear Lord, of thee three things I pray:
to see thee more clearly, love thee more dearly,
follow thee more nearly, day by day.

COMMUNION HYMN: LET ALL MORTAL FLESH KEEP SILENCE



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

Please rise in body or spirit for the prayer of thanksgiving after communion.

THANKSGIVING AFTER COMMUNION

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.


THE BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you, and remain with you always.
Amen.

RETIRING PROCESSIONAL: WHAT WONDROUS LOVE IS THIS

If you wish to sing in parts, turn to #439 in The Hymnal 1982.

Unison



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and
 won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll
 caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing
 soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

DISMISSAL

Deacon Let us bless the Lord.
People Thanks be to God.

POSTLUDE

Please remain seated for the postlude.

Welsh Wanderings (“Rhosymedre”) *Phil Lehenbauer (b. 1960)*

PARTICIPANTS

| | |
|--------------------------------------|--|
| Presider: | The Right Reverend Laura J. Ahrens |
| Bishop's Chaplain: | Ms. Elizabeth Rousseau |
| Assisting Minister: | The Right Reverend Andrew Smith |
| Deacon: | The Reverend Deacon Jessie Akerson |
| Acolyte: | Mr. Matthew Thomas |
| Homilist: | The Very Reverend Rowena J. Kemp |
| Chalice bearers: | Ms. Kate Byroade & The Reverend Deacon Jessie Akerson & Mr. Jonathan García |
| Element Bearers: | Mtr. Marta S. Rivera Monclova & Sr. Gregory Simmons |
| Vergers: | Ms. Cathy Rowe |
| Cantor & Litanist: | Mr. Sean R. Glenn |
| Crucifer: | Mr. Jonathan García |
| Thurifer: | The Reverend Jimmy Pickett Solano |
| Boat: | The Reverend Ignacio Solano Pickett |
| Readers: | Mr. Daniel Kendzior & Mr. Jonathan García |
| Digital Vergers: | Mr. Casey Rousseau & Mr. Mark MacGougan |
| Organist: | Mr. Markus Centola |
| Choir School of Hartford: | Julieta Bido-Jimenez Sofia Centola Ela Igboanugo Marvelous Igboanugo Shayla Haywood Nonna Khoudryakova Ewen Kenzenington Austin Mogor Frankin Mogor Faith Wada (Head Chorister) |

Special thanks to Andrea Humphrey for the implementation and construction of our habits, version 2.0. Many additional thanks go to far too many people to list in the bulletin. We have received so much generous help and support throughout the path to this day, we could not convey the depth of our gratitude.