

A EUCHARISTIC LITURGY

in THANKSGIVING for the LIFE

and the REPOSE of the SOUL of

VICTORIA JOAN GLENN

(3/26/1949 - 10/18/2021)

*All stand while one or more of the following anthems are sung or said,
during which Ministers enter. The Celebrant censes the Altar.*

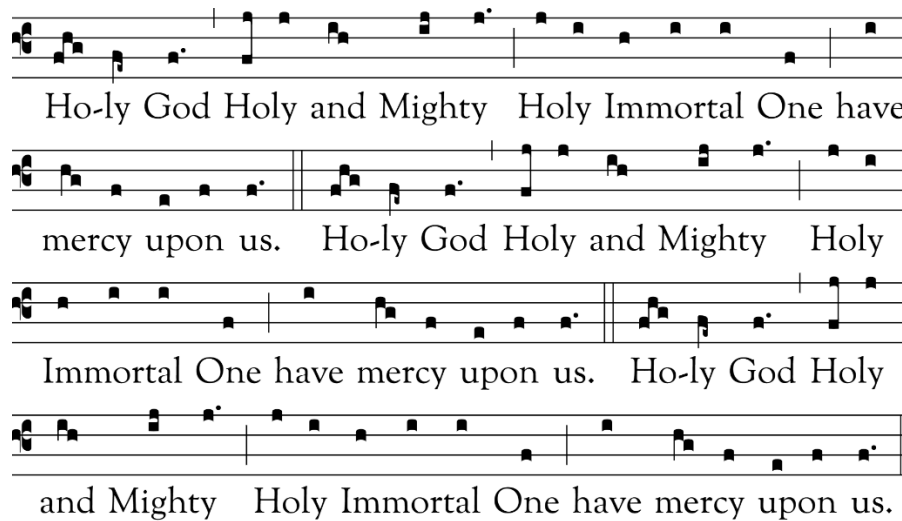
I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord.
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

*Following the Anthems, the Celebrant censes the ashes of the departed.
A three-fold Trisagion is then sung*



The Celebrant then prays this collect

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant VICTORIA, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
Amen.

The people sit

First Reading

Job 19:23-27a

‘O that my words were written down!
 O that they were inscribed in a book!
 O that with an iron pen and with lead
 they were engraved on a rock for ever!
 For I know that my Redeemer lives,
 and that at the last he will stand upon the earth;
 and after my skin has been thus destroyed,
 then in my flesh I shall see God,

whom I shall see on my side,
and my eyes shall behold, and not another.

Lector The Word of the Lord.

People Thanks be to God.

After the first lesson the following Psalm is prayed responsively.

Psalm 130 *De profundis*

IV.4



Out of the deep have I called / **un**•to thee, O Lord; *
— — Lord, / **hear** my voice.

O let thine / **ears** con•si•der well *
— / **the** voice of / **my** complaint.

If thou, Lord, wilt be extreme to mark / **what** is done amiss, *
O Lord, / **who** may a/bide it?

For there is mer/cy with thee, *
— / **there**•fore shalt / **thou** be feared.

I look for the Lord; my / **soul** doth wait for him; *
in / **his** word is / **my** trust.

My soul fleeth unto the Lord be/fore the morn•ing watch; *
I say, / **be**•fore the morn•ing watch.

O Israel, trust in the Lord,†
for with Lord / **there** is mer•cy, *
and with him is / **plen**•teous re/demp•tion.

And he shall / **re**•deem Is•rael *
— / from / **all** his sins.

The Second Reading

Revelation 21:2-7

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

Lector The Word of the Lord.

People Thanks be to God.

After the Second Lesson the following Psalm is prayed responsively.

Psalm 27:1-27 *Dominus illuminatio*



Thē Lord is my light and my salva/**tion**;
whom then / **shall** I fear? *

the Lord is the strength of my life;
of whom then shall / I be a**•**fraid?

Öne thing have I desired of the / **Lord**, which I / **will** require, *
even that I may dwell in the house of the Lord all the days of my life,
to behold the fair beauty of the Lord, and to vi/**sit** his tem/**ple**.

För in the time of trouble he shall hide me in / **his** ta**•**ber/**na•**cle; *
yea, in the secret place of his dwelling shall he hide me,
and set me up upon / a rock of / **stone**.

The Gospel

John 14:1-6

Then, all standing as able, the Deacon or Minister appointed reads the Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

[Jesus said,] “Do not let your hearts be troubled. Believe in God; believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me.

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

A homily may be preached, the people being seated

All stand, as able

The Prayers

Intercessor In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

People **Amen.**

Grant that all who have been baptized into Christ’s death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

Amen.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days.

Amen.

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind.

Amen.

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love.

Amen.

Give courage and faith to those who are bereaved, that they may have strength to consecrate their grief to their total life in thee, show forth the memory of the departed into the world, and grant them grace faithfully to trust in thy promises, holding to a reasonable and holy hope in the joyful expectation of resurrection life with those they love.

Amen.

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

Amen.

Grant us grace to entrust VICTORIA to thy never-failing love; receive her into the arms of thy mercy and remember her according to the favor which thou bearest unto thy people.

Amen.

Grant that, increasing in knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom.

Amen.

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with blessed Luke and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

Amen.

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

The Great Thanksgiving

Eucharistic Prayer I

The people remain standing. The Celebrant faces them and sings

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

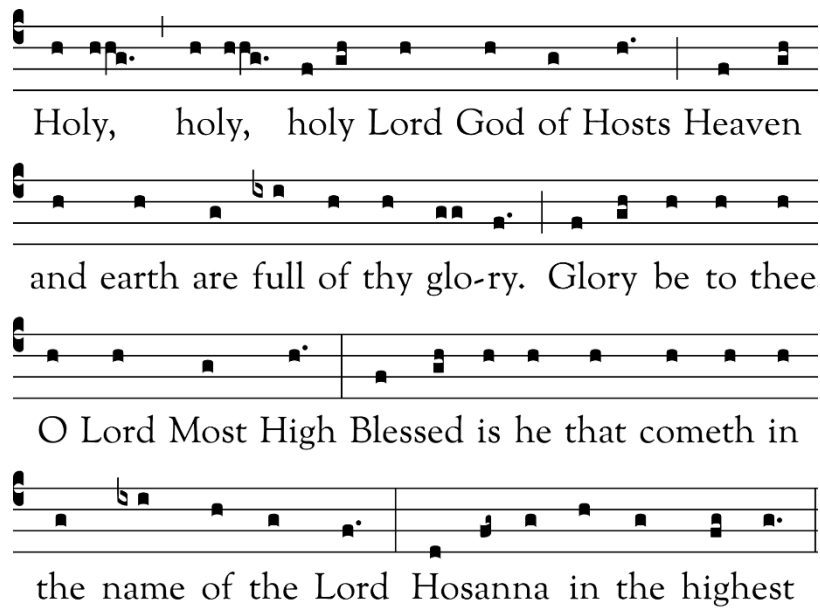
Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant
and People*



The people kneel or stand

Celebrant All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ,

we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

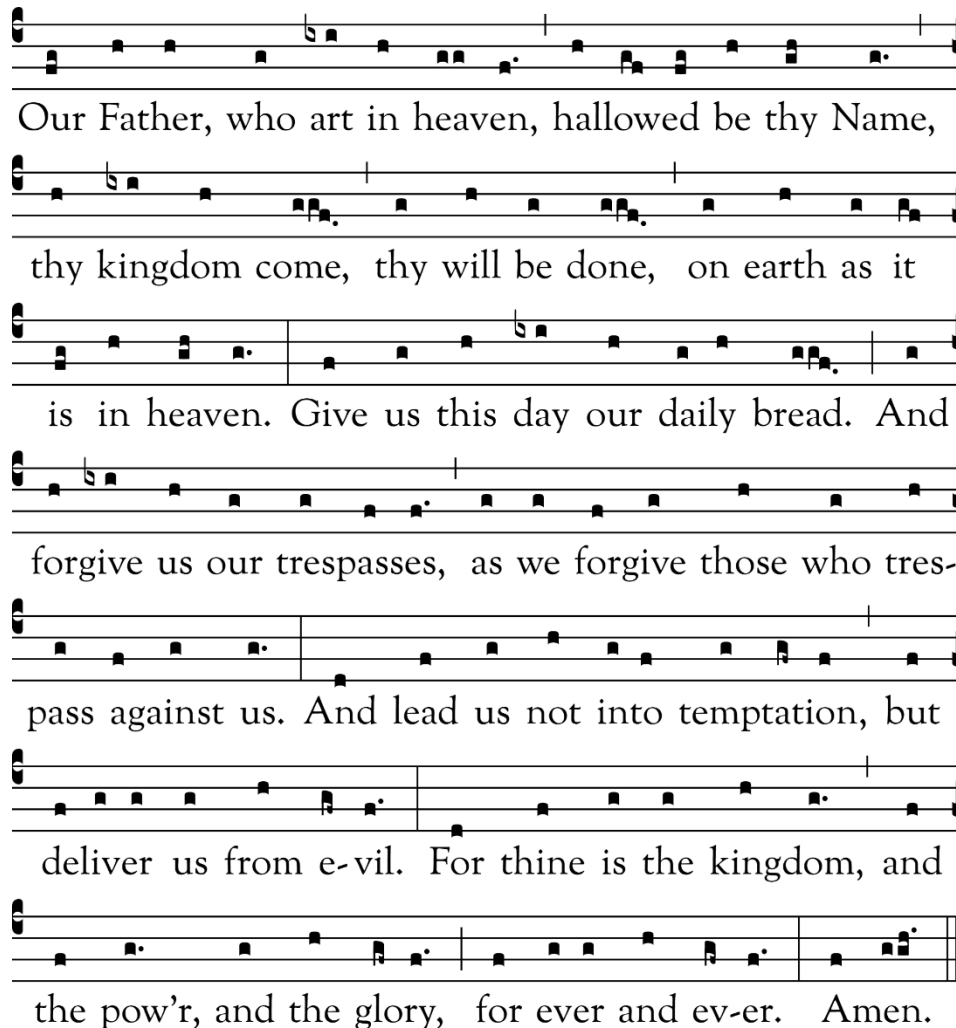
And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world
without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and
Celebrant*



Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it
is in heaven. Give us this day our daily bread. And
forgive us our trespasses, as we forgive those who tres-
pass against us. And lead us not into temptation, but
deliver us from e-vil. For thine is the kingdom, and
the pow'r, and the glory, for ever and ev-er. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread
A period of silence is kept*

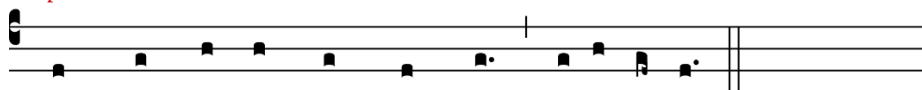
Then may be sung or said

Celebrant



Alle-lu-ia! Christ our Passover is sacrificed for us.

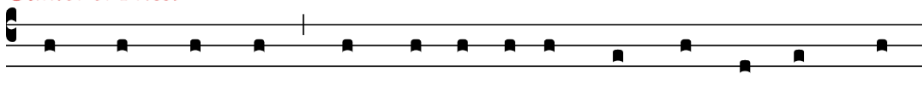
People



Therefore let us keep the feast Alle-lu-ia

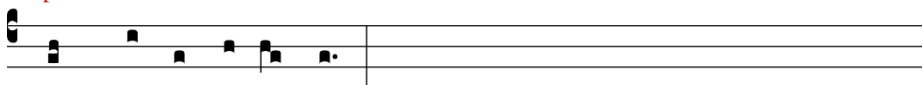
The following is sung

Cantor or Priest



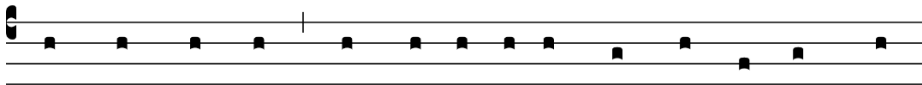
O Lamb of God, that takest away the sins of the world,

People



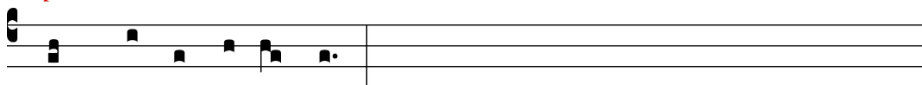
have mercy upon us.

Cantor or Priest



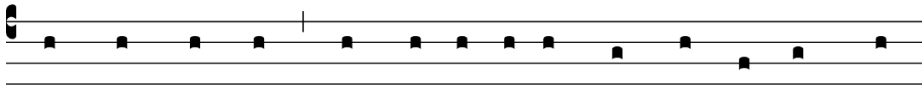
O Lamb of God, that takest away the sins of the world,

People



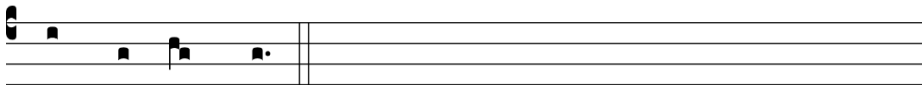
have mercy upon us.

Cantor or Priest



O Lamb of God, that takest away the sins of the world,

People



grant us thy peace

The following prayer may be said.

Celebrant We do not presume to come
People to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayer after Communion

Celebrant Almighty God,
People we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

The Sacred Ministers place the ashes of the departed before the High Altar.

The Celebrant censes and asperges the ashes, after which the following is prayed:

Celebrant Remember thy servant, O Lord, according to the favor which thou bearest unto thy people; and grant that, increasing in knowledge and love of thee, she may go from strength to

strength in the life of perfect service in thy heavenly kingdom;
through Jesus Christ our Lord. *Amen.*

Celebrant Rest eternal grant to her, O Lord:

People And let light perpetual shine upon her.

Celebrant May her soul, and the souls of all the departed,
through the mercy of God, rest in peace.

People **Amen.**

The Celebrant dismisses the people with these words

Celebrant The God of peace, who brought again from the dead our
Lord Jesus Christ, the great Shepherd of the sheep, through
the blood of the everlasting covenant: Make you perfect in
every good work to do his will, working in you that which is
well pleasing in his sight; through Jesus Christ, to whom be
glory for ever and ever. **Amen.**

The Sacred Ministers process out through the central aisle, at which time the following is sung:

VII



In pa-radí-sum dedúcant te ange-li; in tu-o ad-
véntu suscí-pi-ant te Mártý-res, et perdúcant te in
ci-vi-tá-tem sanctam Je-rusa-lem. Chorus Ange-ló-
rum te su-scí-pi-at, et cum Lá-zaro quondam páupe-
re æté-rnam hábe-as réqui-em.