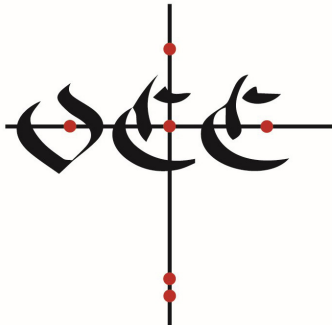




EVENSONG
for TUESDAY in the
SIXTH WEEK of EASTER
Easter Feria

with HAVEN Religious
hosted by Grace Episcopal Church

THE REGINA CÆLI

The Regina Cæli is prayed during Eastertide in place of the Angelus.
We pray responsively.

V. O Queen of Heaven, rejoice, alleluia.

R. For he, whom you did merit to bear, alleluia.

V. Has arisen as he said, alleluia.

R. Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. For the Lord is risen indeed. Alleluia.

Let us pray.

O God, who by the resurrection of your Son, Jesus Christ, gave gladness to the world: Grant we pray, that we, aided by the prayers of the Virgin Mary, his Mother, may attain to the joys ✱ of everlasting life. Through the same Christ our Lord. **Amen.**

Please rise, either in body or spirit, for the
PHOS HILARON “O gracious Light”

The Hymnal 1982 S 59

OPENING RITE: PRECES

Officiant *People*

O ✠ God, make speed to save us. *R.* O Lord, make

All

haste to help us. Glory to God: Source of all Being, e-ternal

Word, and Holy Spirit: as it was in the beginning, is now,

and ev-er shall be, world without end. Amen. Al-le-lu-ia.

Please be seated for the

PSALMODY

The appointed Psalm is prayed antiphonally by whole verse, alternating from one side to the other. A significant pause is observed at the asterisk. The Cantor will demonstrate the psalm tone before beginning the antiphon.

Psalm 78: Part II

Quoties exacerbaverunt

The Book of Common Prayer, 698

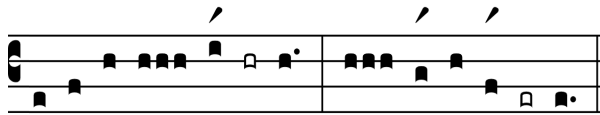
VIII. I. j

So he shepherded them * and guided them with the

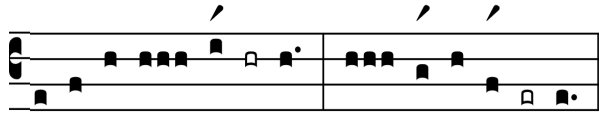
skillfulness of his hands.

40 *How of•ten the people disobeyed him in the / wild•erness **
and offended him / in the de•sert!

41 Again and again they tempted / God *
and provoked the Holy / One of Is•rael.



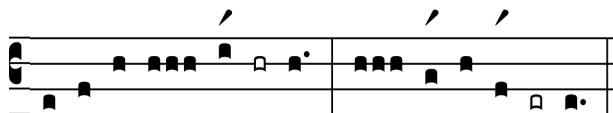
- 42 They did not remember his / pow•er *
in the day when he ransomed them / from the en•emy;
- 43 How he wrought his signs in / E•gypt *
and his omens in the / field of Zo•an.
- 44 He turned their rivers / in•to blood, *
so that they could not / drink of their streams.
- 45 He sent swarms of flies among them, which / ate them up, *
and frogs, / which de•stroyed them.
- 46 He gave their crops to the cater/pill•ar, *
the fruit of their toil / to the lo•cust.
- 47 He killed their / vines with hail *
and their / sy•ca•mores with frost.
- 48 He delivered their cattle to / hail•stones *
and their livestock / to hot thund•erbolts.
- 49 He poured out upon them his blazing / an•ger: *
fury, indignation, and distress,
a troop of de/stroy•ing an•gels.
- 50 He gave full rein to his anger;
he did not spare their / souls from death; *
but delivered / their lives to the plague.
- 51 He struck down all the firstborn of / E•gypt, *
the flower of manhood in the / dwell•ings of Ham.



- 52 He led out his people like / sheep *
and guided them in the wild/er•ness like a flock.
- 53 He led them to safety, and they were / not a•fraid; *
but the sea over/whelmed their e•nemies.
- 54 He brought them to his / ho•ly land, *
the mountain / his right hand had won.
- 55 He drove out the Canaanites before them
and apportioned an inheritance to them by / lot; *
he made the tribes of Israel to / dwell in their tents.
- 56 But they tested the Most High God, and de/fied him, *
and did not keep / his com•mand•ments.
- 57 They turned away and were disloyal like their / fa•thers; *
they were undependable / like a warped bow.
- 58 They grieved him with their hill/al•tars *
and provoked his displeasure / with their i•dols.
- 59 When God heard this, he was / an•gry *
and utterly re/ject•ed Is•rael.
- 60 He forsook the shrine at / Shi•loh, *
the tabernacle where he had lived a/mong his peo•ple.
- 61 He delivered the ark into cap/ti•vity, *
his glory into the / ad•ver•sa•ry's hand.



- 62 He gave his people / to the sword *
and was angered against / his in•her•itance.
- 63 The fire consumed their / young men; *
there were no wedding songs / for their maid•ens.
- 64 Their priests fell by the / sword, *
and their widows made no / la•men•ta•tion.
- 65 Then the Lord woke as though from / sleep, *
like a war/rrior re•freshed with wine.
- 66 He struck his enemies on the / back•side *
and put them / to per•pe•tual shame.
- 67 He rejected the tent of / Jo•seph *
and did not choose the / tribe of Eph•raim;
- 68 He chose instead the tribe of / Ju•dah *
and Mount / Zi•on, which he loved.
- 69 He built his sanctuary like the heights of / hea•ven, *
like the earth which he founded for ever.
- 70 He chose David his / ser•vant, *
and took him away / from the sheep•folds.
- 71 He brought him from following the / ewes, *
to be a shepherd over Jacob his people
and over Israel / his in•her•itance.



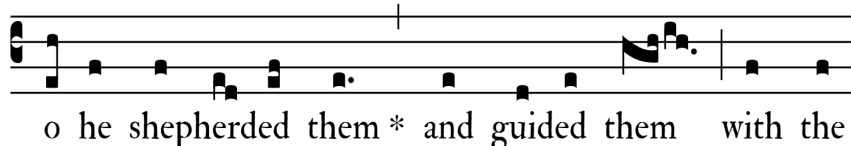
72 So he shepherded them with a faithful and / true heart *
and guided them with the skill/ful•ness of his hands.

Glory to God: Source of all being, Eternal Word and Holy / Spir•it;
as it was in the beginning, is now, and ever shall be: world / with•out end.

A•men.

VIII.1j1

S



skillfulness of his hands.

Please be seated for the

FIRST READING

James 1:16–27

¹⁶Do not be deceived, my beloved. ¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. ¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. ²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Please remain seated for the

RESPONSORY

I shall see you again

VI
I shall see you again,* and your hearts shall be joy- ful,
al-le- lu-ia, al- le- lu- ia. *℣.* A little while and you will see me
no more; again a little while and you will see me. *℟.* Al-le- lu-ia, al-
le- lu- ia. *℣.* Glory to the Father, and to the Son, and to the
Ho- ly Spirit. *℟.* I shall see you again...

All may rise, as so moved, for the Canticles. Each Canticle is prayed responsively, alternating one side to another. A significant pause is observed at the asterisk.

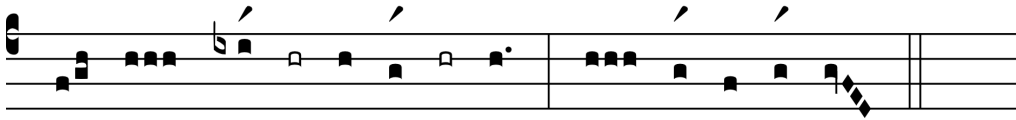
CANTICLE

THE MAGNIFICAT

The Song of Mary

Enriching Our Worship I, 27

1.5jl
Christ once raised from the dead * dies no more;
death has no more dominion o-ver him, al-le- lu- ia.



✱ *My soul* proclaims the greatness of the Lord,
my spirit rejoices in you, O / God my / Sa•vior; *
for you have looked with favor on your / low•ly / ser•vant.

From this day all generations will / call me / bless•ed: *
you, the Almighty, have done great things for me,
and ho•ly is / your Name.

You have mercy on / those who / fear you *
from generation to / ge•ne/ra•tion.

You have shown / strength with / your arm, *
and scattered the / proud in / their con•ceit.

Cast•ing down the / migh•ty / from their thrones, *
and lifting / up the / low•ly.

You have filled the / hung•ry / with good things, *
and sent the rich / a•way / emp•ty.

You have come to the help of your / ser•vant / Is•rael, *
for you have remembered your pro/mise of / mer•cy,

The pro•mise he / made to our / fore•bears, *
to Abraham and his child/ren for / ev•er.

Glory to God: Source of all being, Eternal Word and / Ho•ly / Spi•rit;
as it was in the beginning, is now, and ever shall be: world / with•out / end. A•men.

C ^{L. 5. 11}
hrist once raised from the dead * dies no more;
death has no more dominion o-ver him, al-le-lu-ia.

Please be seated for the

SECOND READING

Luke 11:1-13

¹¹He was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” ²He said to them, “When you pray, say:

Father, hallowed be your name.

Your kingdom come.

³ Give us each day our daily bread.

⁴ And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

⁵ And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.’ ⁷And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹ “So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

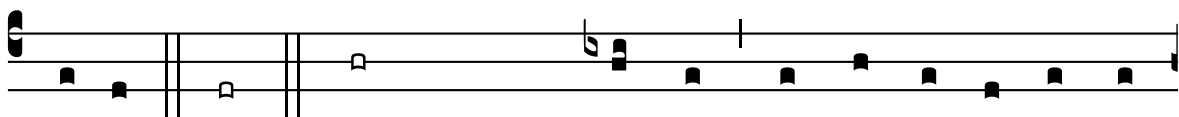
Please remain seated for the

RESPONSORY

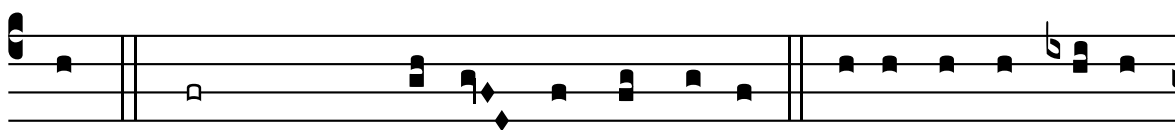
You will guide me with your counsel



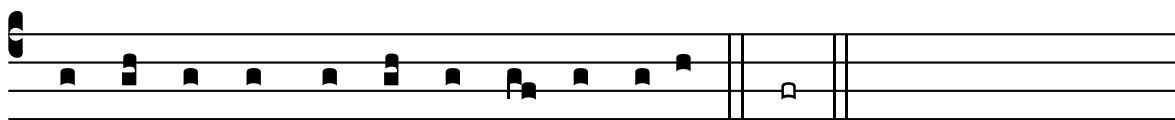
℣. You will guide me with your counsel, and afterwards receive me with



glo-ry. *℣.* You... *℣.* For I am always with you; you hold me by my right



hand. *R.* And afterwards re-ceive me with glo-ry. *V.* Glory to the Father,



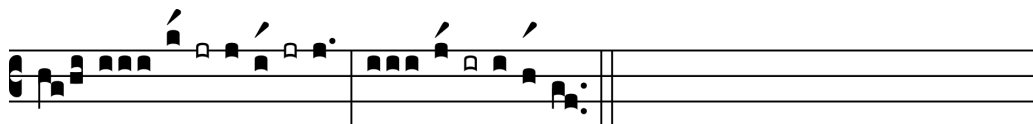
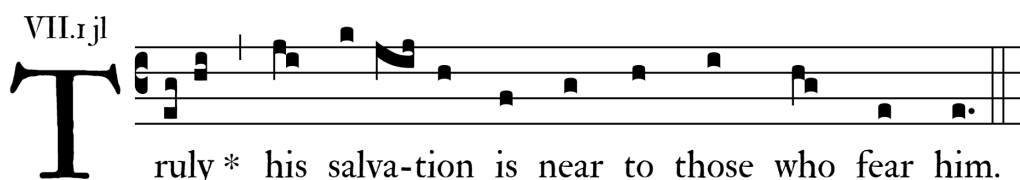
and to the Son, and to the Ho-ly Spirit. *R.* You...

All rise, as able, for the Canticum. The Canticum is prayed responsively, alternating one side to another. A significant pause is observed at the asterisk.

CANTICLE

NUNC DIMITTIS *The Song of Simeon*

The Book of Common Prayer, 120



* *Lord, you now have / set your / ser•vant free **
to go in peace as / you have / pro•mised;

*For these eyes of mine have / seen the / Sa•vior, **
whom you have prepared for / all the world / to see:

*A Light to en / light•en the / na•tions, **
and the glory of your / peo•ple Is / ra•el.

Glo•ry to God: Source of all being, Eternal Word and / Ho•ly / Spi•rit;
as it was in the beginning, is now, and ever shall be: world / with•out end. / A•men.

Repeat the Antiphon

Facing the High Altar, all remain standing for

THE APOSTLES' CREED

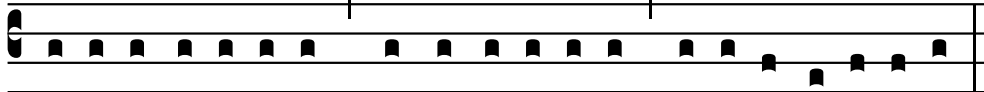
Officiant and People together, monotone.

Officiant I believe in God,
People the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✱ everlasting. Amen.

THE PRAYERS

	<i>Officiant</i>	<i>People</i>	<i>All</i>
K			
	Y-ri-e e-le-i-son, Christe e-le-i-son, Ky-ri-e e-le-i-son.		

THE LORD'S PRAYER

All

Our Father in heaven, hal-lowed be your name, your kingdom come,
 your will be done, on earth as in heaven. Give us today our dai-ly bread.
 Forgive us our sins as we forgive those who sin against us. Save us from the
 time of tri- al, and de-li-ver us from e-vil. For the kingdom, the power, and
 the glo-ry are yours, now and for e- ver. Amen.

THE SUFFRAGES

Cantor

That this evening may be holy, good, and peaceful

People

We entreat you, O Lord.

The people respond after each petition.

That your holy angels may lead us in paths of peace and
 goodwill

That we may be pardoned and forgiven for our sins and of

fenses

That there may be peace to your church and to the whole world

That we may depart this life in your faith and fear and not

be condemned before the great judgement seat of Christ

That we may be bound together by your Holy Spirit in the

communion of and all your saints, entrusting one another and all

our life to Christ

Silence is kept.

*At this time, all are invited to offer their intercessions, petitions,
or thanksgivings, either silently or aloud.*

THE COLLECTS

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Keeep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

HYMN

He is risen, he is risen!

The Hymnal 1982 180

UNSER HERSCHER

BLESSING, DISMISSAL, & PRAYER FOR DIVINE ASSISTANCE



✠. May God be gracious to us and bless us. R. May he show



the light of his countenance upon us and give us his peace.



✠. Let us bless the Lord, al-le-luia



R. Thanks be to God, al-le-luia

(Monotone)

✠ ✠ May the divine help remain with us always.

R. And with our absent siblings. **Amen.**

All gathered depart the church, greeting one another as they may desire.

Source Information

Regina Caeli, 12th century, translation adapt. Haven Religious.

Opening Preces, *The Hymnal 1982* (©1985, Church Publishing Corporation), S-58, typeset by Haven Religious.

Psalm from *The Book of Common Prayer* (© 1979, The Church Pension Fund).

Antiphon to the Psalm: setting adapted from the use of St. Mary's, Wantage, UK. Typeset by Haven Religious.

Antiphon to the Magnificat: adapted from the use of St. Mary's, Wantage, UK. Typeset by Haven Religious.

Magnificat text, *Enriching Our Worship I* (© 1997, The Church Pension Fund).

Responsory "I shall see you again" setting adapted from the use of St. Mary's, Wantage, UK.
Typeset by Haven Religious.

Responsory "You will guide me with your counsel," adapted by the *Liber Havenensis*, Haven Religious.

Kyrie, plainsong, adapt. Haven Religious.

The Lord's Prayer, plainsong, adapt. Charles Winfred Douglas (1867–1944),
from *The Hymnal 1982* (© 1985, Church Pension Fund), typeset by Haven Religious.

Suffrages from *The Hymnal 1982* (©1985, Church Publishing Corporation), S-64, typeset by Haven Religious.

Collect from *The Book of Common Prayer*, (© 1979, Church Pension Fund) 225.